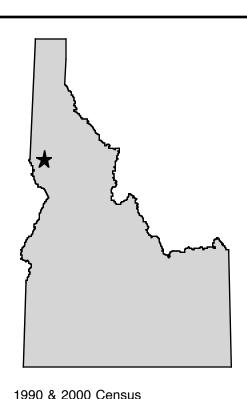
IDAHO



COMMUNITY PROFILES

JULIAETTA

| | | | Latah | County |
|---------------|-------------|-------------|-------------|-------------|
| POPULATION | | | | |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
| CITY | 423 | 522 | 488 | 582 |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
| COUNTY | 24,898 | 28,749 | 30,617 | 34,714 |
| COMMUNITY AGI | | | | |
| | | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Under 5 yea | ırs | 37 | 34 | 29 |
| 5 to 19 year | s | 114 | 88 | 134 |
| 20 to 44 yea | ars | 172 | 154 | 170 |
| 45 to 64 yea | ars | 114 | 103 | 171 |
| 65+ years | | 85 | 109 | 105 |
| Median age | | 35.0 | 40.6 | 41.1 |



HOUSING

| COMMUNITY | 1980 & 1990 Census | 1990 & 2000 Census | |
|--|-----------------------|-----------------------|-----------------------|
| Percent Built Between | 9.9% | 13.7% | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 223 | 234 | 275 |
| Median Value of Owner-Occupied Housing | 36,900 | 42,100 | 88,200 |
| Median Rent | 150 | 163 | 488 |
| COUNTY | 1000 | 1000 | 2000 |
| Total Housing Units | <u>1980</u> 11,013 | <u>1990</u> 11,870 | <u>2000</u> 13,838 |
| Median Value of Owner-Occupied Housing | 50,000 | 63,500 | 126,400 |
| COUNTY INCOME/PAYROLL (In Dollars) | | | |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
| Median Household Income 8,5 | 85 14,025 | 22,635 | 32,524 |
| <u>19</u> 0 | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income 2,8 | 73 7,521 | 13,767 | 25,054 |
| Personal Income Total (000) 70,1 | 17 212,515 | 422,833 | 876,546 |
| <u>19</u> 0 | <u>1979</u> | <u>1989</u> | 2004 |
| Avg. Monthly Wage 4 | 34 910 | 1,310 | 2,100 |
| Annual Payroll (000) 23,3 | 82 96,635 | 164,891 | 355,111 |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|--------|---------------------------|--------|--------|
| Total Nonfarm Employment | 15,844 | Total Labor Force | 21,234 | 18,357 |
| Manufacturing | 373 | | | |
| Food Products Mg | 37 | Total Employment | 20,562 | 17,701 |
| Wood Products Mfg | 179 | | | |
| Computer &Electronics Mfg | * | Total Unemployed | 672 | 655 |
| Construction | 446 | | | |
| Information | 209 | Percent Unemployed | 3.2% | 3.6% |
| Trade, Utilities & Trnsp. | 2,430 | _ | | |
| Retail & Wholesale Trade | 2,322 | Farm | 1,012 | 976 |
| Transportation | 100 | Employment | ., | |
| Financial Activities | 474 | | | |
| Professional & Business Services | 1,219 | | | |
| Educational & Health Services | 1,426 | | | |
| Leisure & Hospitality | 1,665 | * indicates no employment | or | |
| Other Services | 617 | suppressed data | | |
| Government | 6,748 | | | |

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | * Idaho contains six | |
|--------------------------------------|------------|----------|------------|-----------------------------|--|
| Business & Financial | \$ 12.73 | \$ 19.45 | \$ 27.03 | wage survey regions. | |
| Computer & Math | 13.68 | 21.38 | 27.98 | Community | |
| Architecture & Engineering | 15.07 | 22.95 | 30.33 | specific wages | |
| Healthcare Practitioners & Technical | 13.08 | 21.27 | 27.39 | may differ from regional | |
| Sales & Related | 6.90 | 9.76 | 14.32 | averages. | |
| Office & Administrative Support | 8.30 | 11.65 | 14.81 | | |
| Construction & Extraction | 9.33 | 14.61 | 17.87 | | |
| Production | 8.49 | 12.10 | 15.70 | | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | Product or Service | <u>Employees</u> |
|-----------------------------|--------------------|------------------|
| Browning Cut Stock | Wood Products | 30 |
| Juliaetta Elementary School | Education | 30 |

TRANSPORTATION

MAJOR HIGHWAYS

| Route | Direction | Miles |
|--------------------|----------------------------|---|
| Designation | (Route) | To Access |
| US 95 | N/S | 28 |
| US 12 | E/W | 8 |
| 99 | N/S | 4 |
| 3 | N/S | 0 |
| US 195 | N/S | 20 |
| | Designation US 95 US 12 99 | Designation(Route)US 95N/SUS 12E/W99N/S3N/S |

| AIR SERVICE | Navigation Equipment | Runway Miles To Length <u>Downtown</u> |
|--------------------|----------------------|---|
| Lewiston-Nez Perce | ILS. VOR | 6.512 & 5.001 25 |

| | Scheduled I | Passenger Flights | Freiç | ght Flights | Local Charter |
|--------------------|-----------------|-------------------|-----------------|-----------------|--------------------|
| | <u>Carriers</u> | Flights per day | <u>Carriers</u> | Flights per day | Service Available? |
| Lewiston-Nez Perce | 1 | 20 | 3 | 10 | yes |

RAIL SERVICE

Railroads Serving the Community none

Freight Service Available no Distance to Nearest 22 mi Passenger Service Available no

COMMUNICATIONS

| | | Distance | | | |
|------------|-----------|------------|--|---|---|
| <u>Yes</u> | <u>No</u> | to nearest | | | |
| | Χ | 22 mi | Telephone Systems: | <u>Yes</u> | <u>No</u> |
| | X | 22 mi | Digital Switching Available | Χ | |
| Χ | | mi | Electronic Analog Switching Available | | Χ |
| 2 | | | Universal One-Party Service | X | |
| 1 | | | | | |
| | X | X X | Yes No to nearest X 22 mi X 22 mi X mi | Yes No to nearest X 22 mi Telephone Systems: X 22 mi Digital Switching Available X mi Electronic Analog Switching Available Universal One-Party Service | Yes No to nearest X 22 mi Telephone Systems: Yes X 22 mi Digital Switching Available X X mi Electronic Analog Switching Available Universal One-Party Service X |

MEETING & LODGING FACILITIES

HEALTH CARE FACILITIES

| | _ | | | |
|----------------------------------|--------------|--------------|---------------------------------|----|
| | Public | Private | Number of Hospitals 0 | |
| | <u>Owned</u> | <u>Owned</u> | Distance to Nearest 22 n | mi |
| Number of Meeting Facilities | 1 | 4 | Number of Beds 0 | |
| Number of Meeting Rooms | 1 | 4 | | |
| Total Seating Capacity | 30 | 180 | Ambulance Service Available yes | |
| • • • | | | Number of General Clinics 0 | |
| Seating Capacity of Largest Room | 30 | 50 | | |
| Number of Lodging Rooms | | 0 | | |

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MUNICIPAL SERVICES

| Water System | | | Sewer System | |
|--|-------------------------|-------------------------|---|-----------------------------|
| Maximum Plant Daily Production Maximum Daily Usage Average Daily Usage Storage Capacity | 500 160 98 220 | tgd tgd tgd tg | Treatment Plant Design Capacity Average Daily Usage (% of capacity) Largest Main Line Capacity (diameter) | 80 tgd 65 % 10 inches |
| Regulatory System | Yes | No | Fire Protection System | |
| Comprehensive Plan Zoning Ordinance | | X | Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 7 |
| Building Permit System | Χ | | Number of Paid and Volunteer Firefighters | 12 |
| Subdivision Ordinance Territory Covered by Zoning | | Χ | Police Protection | |
| Municipality | | X | Number of Full-Time Officers | NA |
| County | Χ | | Part One Crimes* Per 100,000 Population | 1,092 ** (2004) |
| Number of Public Libraries | 1 | | Part One crimes are the 8 most serious crimes as def ** county rate | ined by the FBI. |

COMMUNITY GOVERNMENT REVENUE

Typical Property Tax Rate 1.926490000 % Total Net Market Value 2005 16,901,635

EDUCATIONAL FACILITIES

PUBLIC SCHOOLS

District Name

Kendrick Joint District #283

PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Kendrick Joint School District #283

| PRIVATE SCHOOLS | ıll grades) | Post-Secondary | Distance (in miles) |
|---|-------------|--|---------------------|
| Number of Schools in County | 3 | Lewis-Clark Professional-Technical | 23 |
| (*Not all private schools report) | | Spokane Community College Professional-Technical | 113 |
| | Distance | North Idaho College Professional-Technical | 116 |
| COMMUNITY COLLEGES | (in miles) | Spokane Falls Community College | 119 |
| Walla Walla Community College - Clarkst | on 24 | North Idaho College Workforce Training Center | 125 |
| Spokane Community College | 113 | University of Idaho Research Park | 125 |
| North Idaho College | 116 | * TECC Center only. Some data unavailable. | |

| FOUR-YEAR COLLEGES OR UNIVERSITIES | Distance <u>(in miles)</u> |
|------------------------------------|-------------------------------|
| Lewis-Clark State College | 22 |
| University of Idaho | 29 |
| Washington State University | 37 |
| Eastern Washington University | 94 |
| Gonzaga University | 113 |
| Whitworth College | 115 |
| | |

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ENERGY

CUSTOMER-OWNED

RESIDENTIAL COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE

NATURAL GAS \$ N/A \$ N/A \$ N/A

(75 therms/mo.) (400 therms/mo.) (100,000 therms/mo. Direct Sale) (100,000 therms/mo.)

ELECTRICITY \$62.91 \$5,439.70 \$21,777.50

(1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

WEATHER/CLIMATE

TEMPERATUREDegreeMonthELEVATIONLowest Average Daily Minimum Temperature24.9January1,155 feet

Highest Average Daily Maximum Temperature 87.8 July

Hottest Month July Coldest Month January

Driest Month July Wettest Month December

PRECIPITATION HUMIDITY

Average Annual Total Precipitation 25.39 inches Average July Afternoon Humidity 24 % Average Annual Snowfall 24.6 inches Average January Afternoon Humidity 71 %

RECREATIONAL OPPORTUNITIES

Distance Number Acres
State Parks (within 50 miles)

City Parks 2 1

Winchester Lake 21
Hells Gate 26
Dworshak 41

National Forests (within 50 miles)

St. Joe - Palouse

Distance
(miles)

Number

32

Golf Courses
0

Nez Perce 36
Clearwater 39

National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles)

Distance (miles)

Downhill Ski Areas (within 100 miles)

and Major Natural Amenities (within 100 miles) (miles) Downhill Ski Areas (within 100 miles) (miles)

Nez Perce National Historic Park 18 Bald Mountain 50

Dworshak National Fish Hatchery 21 Snowhaven 71

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

NameContactPhone (208)E-Mail AddressCity of JuliaettaJeff Lohman, Mayor276-7791cityofjuliaetta@tds.netClearwater Economic Development Assoc Wanda Keefer, Exec. Director746-0015wkeefer@lewiston.com

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